

The Corrupt Beliefs

Fardeen Ahmad Khan Razvi

An Najm Islamic Media

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A book outlining the false beliefs of the deviants

Saq e Bargah e Tajushariyā, dust at the feet of Ulama

Fardeen Ahmad Khan Razvi

(may Allah forgive him and his loved ones)

An Najm Islamic Media



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Dedicated to...

My Master and Spiritual Guide, My strength in times of distress
the shining lantern of guidance, the blossoming flower of the RAZAVI
garden, Tajushariya Allama

Mufti Akhtar Rida Khan Qadri Azhari عَلِيُّ اللَّهِ عَزَّلَهُ

and...

My mentor, teacher, inspiration,
without whom I would never have been able to
achieve anything in Ilm e Deen

Hazrat Allama Maulana

Hafiz Muhammad Ismail Amjadi Sahab Qibla حَفَظَ اللَّهُ عَزَّلَهُ

Preface

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

Today's time is a very dangerous and chaotic one. There is growing Infidelity and Apostasy in the east and west of the globe. People are deviating from the true and blessed path of the Ahl al-Sunnah wa al-Jama'ah. The path which is walked upon by the Sahaba, the Taba'een and the Salaf al-Saliheen.

The path which in this era is represented as Maslak e Ala Hazrat. Readers should pay heed that this path is not something which was originated in Bareilly. This has been present from the time of the pious predecessors ,Just to separate it from the deviants who also call themselves from the Ahl al-Sunnah, this term was coined and since that time it has popularly used by all the Sunnis around the world. The teachings of Ala Hazrat Fazil e Bareillvi ﷺ are not newly generated, rather they are in accordance with the Qur'an and Sunnah. The thing is that the Reviver of the 14th Century Sayyidi Ala Hazrat ﷺ has defended and helped this path to such extent that this path in this century is regarded as his path. So every Lover of Qur'an and Sunnah should follow and stay firm on this path. May Allah guide till our last breath, Ameen, O lord ! accept this due to the Waseela of the Beloved Prophet (peace and blessings be upon him).

The corrupt beliefs of Ismail Dehlvi

Shah Ismail born in Delhi was the person who formed the very first base of the Wahabi thought in India which was originated from the place called Najd in Saudi Arabia. The founder of the Wahabi thought was Mohammad Bin Abdul Wahhab Najdi. Reason why his followers are called Wahabis or Najdis. His followers also refer to themselves as Mohammadis (derived from Mohammad bin Abdul Wahhab's name). Due to the fact that Ismail was born in a noble family which was famous for it's Knowledge and Wisdom, using this fact he planted the seed of Wahabi thought in India. He was accompanied by Syed Ahmad RaiBarelvi and some others. During the declining of the Mughal Reign Ismail translated the book of Wahabi Leader Mohammad Bin Abdul Wahhab named Kitab al-Tauheed , which was originally in Arabic and he translated it into Urdu. In that book he mentioned many points against the Qur'an and Sunnah. Due to his deviant thoughts many scholars of Ahl al-Sunnah battled him and his students on different matters. The Great Mujahid Allama Fazl e Haq Khairabadi (Allah is pleased with him) played an important role in this defending the Shariah and revealing the Infidelity of Ismail and his followers. He wrote amazing books containing a treasure of enormous research on the conflicting matters. Some of his books are "Imtina al-Nazeer", "Tahqeeq al-Fatwa", etc. Another important personality who fought the corrupt thoughts of Wahabis was Saif Ullahil Maslool Allama Fazl e Rasool Badayuni (Allah is pleased with him) who smashed Wahabi thoughts with his books in several languages. his famous books are "Saif al-Jabbar" (urdu) and "Tabkat al-Najdi" (persian) and "al-motaqad al-muntaqad" (arabic). Not only this many other scholars through their sermons and lectures denied the Wahabi ideas.

now I would like to present some of his anti Islamic thoughts which he mentioned in his book...

1) Belief : In his book *Taqwiyat al-Imaan* he mentions a Hadith of *Mishkat Shareef* regarding coming of *Qayamah* and translated it as follows :

“Then, Allah will send a good wind, which will kill every person who has even smallest part of *Imaan* in his heart, so only those people will remain in whom there is no good. So they will turn back to the religion of their ancestors (i.e *Kufr*).”*

The Prophet (peace be upon him) also clearly mentioned that this incident will happen after the coming of *Dajjal* and Descending of Hazrat Isa (blessings be on him).

then ruthlessly wrote on that page :

“So, as the Messenger of God said has happened”.**

Conclusion : here Ismail clearly mentioned that the wind that was to arrive to kill every believer and after which no believer would remain in the world, **has already blown!** which clearly means that no one in that time was believer and there were only polytheists during his time. In this way he believed that the whole world was *Kafir*! Another interesting fact is that if the wind was already blown before Ismail’s time as he said and all the believers had died with no believer left, then he himself was not a believer!

- It is in *Fatawa Alamgeeri* : “If a Muslim says that he is *Kafir*, so he becomes a *Kafir*”***
- It is stated in *Shifa Shareef* : “Whoever states a thing which indicates that the Whole Ummah is deviant, so he is definitely *Kafir*. ”****

Taqwiyat al-Imaan* pg. 30 *Taqwiyat al-Imaan* pg. 30

*** *Fatawa Alamgeeri* vol. 2 pg. 279 **** *Kitab al-Shifa* vol 2 pg. 271

2) Belief : In the same book *Taqwiyat al-Imaan* he writes :

“The acquiring of Unseen be in one’s own power, so that whenever needed can be acquired. So it is the quality of Allah Sahab only.”*

Conclusion : Here clearly he said that *The Almighty Allah also does not possess the knowledge of Unseen* constantly, rather he acquires and gets this knowledge whenever needed. (*Allah save us from such devilry!*)

Here he denied Allah to be all knowing and said that there is a possibility of Allah not knowing some things and in such places he needs to acquire this knowledge. (*Allah save us from such devilry!*)

It is stated in *Fatawa Alamgeeri* : “Who ever ascribes Allah the things which are not worthy to his majesty or ascribes him with ignorance or powerlessness or any fault , So he is a kafir.”**

3) Belief : He writes in his *Risala Yakrozi* :

“After telling a certain thing, it is possible that Allah makes everyone to forget it, Hence to prove the double (means his clone or someone be created equal to him with all the qualities he has) of Huzur (peace be upon him) is not at all the disrespect of any Nass (clear statement of Qur'an) from the Nusus. and it is possible that the Qur'an after its telling to be Sulu (taken back by Allah).”***

Conclusion : “From the beginning of Islam the people have always believed that it is impossible for the clone of the Final Prophet (peace be upon him) to come, and the clear proof of this is that Allah has created him as the Final Prophet and if anyone like him were to be created , he wouldn’t remain final and this new Prophet would be Final. This would mean Allah to have lied about the Prophet Muhammad (ﷺ) to be final, which (lying of Allah) is absolutely impossible. Hence the clone of The Prophet (ﷺ) is not possible.

Taqwiyat al-Imaan* pg. 60 *Fatawa Alamgeeri* vol. 1 pg. 279

****Risala Yakrozi* pg. 155

in this place he said that if Allah makes everyone forget the Qur'an and then does not fulfill his word, so it does not disrespect or contradict any verse of Qur'an (Allah save us from such devilry). Here he has clearly stated that Allah can lie. But if no one comes to know about it then it is not a lie. (I seek Allah's refuge).

4) Belief : In the same Taqwiyat al-Imaan he writes:

*"One who considers any Prophet, Wali, Imam, Martyr to be his intercessor(one who does Shafa'at) in the court of Allah is the real polytheist(Mushrik)."***

Conclusion : Here he denied the very intercession of the Prophets or the pious servants of Allah. Though it has been the belief of the Ahl al-Sunnah for centuries that our Beloved Prophet (ﷺ) will intercede for us on the day of judgment.

- A hadith of Bukhari states that the Prophet (ﷺ) said whoever recites a certain dua (the dua after Azan) my Intercession becomes compulsory upon him. **
- There are many other Ahadith with which the books of Ahadith are full that state that the Prophets and the pious people of the Ummah will intercede for others.
- Here also he denied the universally accepted belief of the Ahl al-Sunnah and called all the Muslims Mushrik.

There are various other instances where the Imam of Wahabis has uttered sheer infidelity in his book and has landed himself far away from the folds of Islam.

If one wishes to read all of them can refer to the blessed book of The Reviver of 14th century Imam Ahmad Rida Khan named "al-Kokab al-Shahabiya" and from the above discussion it can be very well understood that what kind of apostate and infidel Ismail Dahlvi was and what teachings he gave to the common unsuspecting Muslims.

*Taqwiayt al-Imaan pg. 54

**Mishkat with reference of Bukhari hadith no. 620

The Corrupt Beliefs of Qasim Nanotvi

Qasim born in Nanota is regarded with much respect in the Deobandi Circle. His followers refer to him as Imam e Rabbani. It is famous in the Deobandis that he is among the founder members in the establishment of the Dar ul Uloom Deoband. A madrasa in Deoband which was opened with aid and help from Englishmen. It is a very common and concrete fact that Qasim Nanotvi and his subordinates had great love and respect for the British Government. They considered the Government as a boon from the almighty and regarded people fighting for freedom as Rebels. The question does arrive that why did these particular people regard the government as just and kind and the govt loved them back with gifts and perks. Whereas on the other hand the govt was so cruel to other Scholars to this extent that it ordered the imprisonment of Allama Fazl e Haq Khairabadi and mass killing of various other scholars including Syed Kifayat Ali “Kafi” Shaheed Moradabadi. After establishing a name for himself in his circle Qasim Nanotvi wrote a book named “Tahzeer un Naas”

this book created widespread unrest among the common folks as well as the scholars. The reason for this unrest was that this book was against the universally accepted facts of Islam. It also denied the Prophet ﷺ as the final Prophet and opened a gateway for satanic followers to declare Prophethood just like Mirza Ghulam Ahmad Qadiyani declared his Prophethood. Even today Qadiyanis present “Tahzeer un Naas” as evidence and say that we follow this book and Mirza is just a derived Prophet (Aarzi Nabi). (I seek Allah’s refuge from such beliefs). Further I will copy the actual words of Qasim Nanotvi and present to you. Readers should keep in mind I am not writing these things from myself rather I am translating the words from actual books.

1) Belief: In his book Tahzeer un Naas Qasim Nanotvi writes:

“If after the era of the Prophet (ﷺ) also any new Prophet is born, then this will not affect the Finality of the Prophet Muhammad”.*

Conclusion : Here he clearly stated that even if a new Prophet is born after the Beloved Prophet Muhammad (ﷺ) then this will not affect his finality. To think of any Nabi to come after the Prophet (ﷺ) is clear Infidelity and such a person does not remain in the folds of Islam. Even I would like to say that absolutely none from the whole Ummah has ever thought of such meaning of the Term “The Seal of Prophets”. Every Companion of the Prophet (ﷺ) and from that time every single Scholar took the meaning of “The Seal of Prophets” to be “The Last Prophet”. But the confused Qasim Nanotvi could not understand it and he too landed himself far off from the folds of Islam. Some of his followers comment on this point that the aforementioned person has “assumed” and not “believed” for any Prophet to come. To diminish such illusion I would like to present some clear proofs which I hope will be surely accepted by justice loving readers.

1) In his book Tahzeer un Naas firstly Qasim Nanotvi has categorized Prophets into two Categories Nabi-bil-Zaat and Nabi-bil-Arz and this categorization is also from his own mind and is not present in any of the books of Fiqh since the beginning of Islam. Now by Nabi bil Zaat he means the most revered and greatest or the actual Prophet and Nabi bil Arz he means that the Prophet which derive their Prophethood from the greatest Nabi and he said that the verse which states our beloved Prophet (ﷺ) to be “The Seal of Prophets” actually means that the Prophet is “The Greatest Prophet” and not the “Final Prophet”.(I seek Allah’s refuge!)

NOTE: Hence here he does not assume anything and clearly denied the clear meanings of the verse.

2) His assumption clearly indicates that he assumes the “possibility” of a new Prophet to arrive. Which after the coming of our Beloved Prophet ﷺ is absolutely impossible. Hence his assumption (according to his followers) still leads him straight outside the folds of Islam. Readers should note that to even have a slightest doubt in the fact that no Prophet will come after Our Beloved Prophet ﷺ is clear infidelity and this person is completely assuming that a Prophet can come after the Prophet ﷺ

We are mentioning another of his Evil beliefs

2) Belief: In the same book Tahzeer un Naas he writes :

“The Prophets are unique from their Ummahs and are unique only in knowledge. Rest regarding the Deeds, so in Deeds sometimes Ummati becomes equal or rather increases in Deeds.”*

Conclusion : Here his followers should pay heed ! there is no assumption here. He has clearly uttered such words which no person with a sound mind can say. He believes that our Prophet ﷺ had a life (Hayat e Zahiri) of 63 years and if anyone from the Ummah lives for 100 years then he can become equal in Deeds to the Beloved Prophet of Allah ﷺ ! and rather he says that if someone performs Deeds for a longer period he can become more Pious than the Great and Pious Prophet Muhammad ﷺ ! (I seek Allah’s refuge). What can be thought of a person who believes that an Ummati can outdo his Prophet in Deeds. !

Hence , from the aforementioned discussion it is now as clear as the Sun in broad daylight that the Notorious Scholar of Deoband Qasim Nanotvi was a clear infidel and an apostate. And he even became the reason for the deviation of hundreds of unsuspecting Muslims, who thought him to be a great scholar. But in actual he was a Wolf in the skin of a Sheep.

*Tahzeer un Naas pg. 5 printed Kutub Khana Raheemiya Deoband

The Corrupt Beliefs of Rasheed Ahmad Gangohi and Khaleel Ahmad Ambethvi

In the 1308 H. Rasheed Ahmad Gangohi gave a verdict that “There is a Possibility of Allah telling a lie” and this verdict was published from Matba'a e Hashmi Meerut. After this verdict was circulated among the common and special people of India. A widespread unrest broke out and from every corner of India people refuted this evil belief. The blessed scholars of this Ummah with their sermons and books refuted this belief with all their might.

Here another important point is that during that time a great scholar of the city Rampur (U.P) Hazrat Allama Maulana Abdul Samee “BeDil” Rampuri wrote a detailed and scholarly book containing the refutation of “Possibility of Allah telling a lie” and the permissibility of Mawlid (Celebrating the Birth of Beloved Prophet ﷺ) and Fatiha (transferring the reward of good deeds to the dead) named “Anwaar e Satia”. When the opponents saw this book they were so awestruck by this book’s research and scholarly stature that they couldn’t utter a single word against it. But this great load was taken upon by the Imam of the Deobandis Khaleel Ahmad Ambethvi and his mentor who had testified his work Rasheed Ahmad Gangohi. They both wrote a book willing to take revenge from the writer of “Anwaar e Satia” and named their book “Baraaheen e Qatia” in this very book both the Imams of Wahabi Deobandi group used their full force in a futile attempt to prove that “Allah can lie”, “The Prophet ﷺ had less knowledge than the Angel of Death and Satan”, “To pass the reward of any Good Deed to a dead person is Shirk”, “To think that the blessed Prophet ﷺ had the knowledge of Unseen is Shirk” etc. And in this very book they have tried their level best to prove the above mentioned evil and satanic beliefs to be Islamic and true. Only in vain, failing absolutely in doing so. They were refuted by the scholars of east and west, the Arabs and Non-Arabs alike.

A heinous paragraph that these two have written in the very same Baraheen e Qatia is presented for the readers:

“Therefore, one should pay heed that after seeing the condition of Satan and Angel of Death, to prove the knowledge of entire earth for Fakhr e Alam (ﷺ) against all the clear evidences from mere assumptions, if not Shirk then what part of Faith is it? Satan and Angel of Death have this capacity of knowledge through clear evidences, Fakhr e Alam’s (ﷺ) capacity of knowledge is proven through which clear proof? through which one refutes all the evidences and proves a Shirk(to be correct)?”*

Conclusion : I seek Allah’s refuge ! just look at the fearlessness of these two from Allah and his wrath! these two didn’t even pay heed that the one they are talking about is the Beloved of Allah. He is the best of Creation. Allah! Allah! dear Muslims. The belief which can be extracted from this paragraph are being listed below:

- 1) Satan and Angel of death have more knowledge than the Beloved Prophet (ﷺ) himself !
- 2) To think that the Beloved Prophet (ﷺ) had knowledge of unseen is Shirk !
- 3) The knowledge of Satan and Angel of Death is proven from clear evidences of Qur'an, but the knowledge of Prophet (ﷺ) is not proven from it. (I seek Allah's refuge)

Dear Muslims, just look at what belief do they have about the Beloved Prophet (ﷺ) that Satan and Angel of death are more knowledgeable than Prophet (ﷺ). Can anyone who keeps such Beliefs be a Muslim? Even their own Spiritual Guide **Hazrat Haji Imdad Ullah Muhajir Makki** has refuted these two by testifying the book of Allama Ghulam Dastageer Qusuri named “Taqdees al-Wakeel an Tahueen al-Rasheed wa al-Khaleel”.

The Corrupt Beliefs of Ashraf Ali Thanvi

Ashraf Ali Thanvi was a very beloved scholar of the Deobandis. They referred to him as “Hakeem al-Ummat” (The Wisest amongst people).

He too was a follower of the Deobandi Heads like Rasheed Ahmad

Gangohi and Qasim Nanotvi etc. Ashraf’s nature was a very mischievous one, even at adolescent age he used to play pranks on his elders and make fun of them. When he grew up he had a special interest in Intimate and Sensual talks. In fact, if we read his biography we will come to know that he often did sensual talking while with his followers.

An example is being quoted here :

“People are running after conditions and are seekers of pleasure.

*This is an indecent thing to say, but I would like to say on this seeking of pleasure that, If you are seeking pleasure only then the real fun is in Sperm, take and sit with your wife at your side, kiss her ,lick her, sperm will come out, you’ll get pleasure ”**

This is the real mentality and the real face of the Wisest one from the Deobandis. Instead of keeping decency and shyness in mind. He is so bold with his followers that tells them to have fun with their wives. Even he instead of telling them how to become closer to Allah and how to increase firmness in Imaan. He is talking about sperms and fun. (I seek Allah’s refuge)

Such type of person he was and such was his mentality. He wrote a book named “Hifz al-Imaan” in which he writes the answer to a question which was presented to him. While giving that answer he started discussing about the knowledge of Unseen and when he discusses regarding the Prophet ﷺ, he crossed all the limits of wickedness, Indeed it was his hatred for the Beloved of Allah ﷺ that he wrote such a blasphemous sentence. Which is being presented in this book. Readers should pay heed and think about the fact that one who writes such things can be a Muslim or not?

In his book Hifz al-Imaan he writes :

“Then what does he know about the ruling of Knowledge of Unseen on the Prophet (ﷺ), according to Zaid (anyone, Zaid is used just for instance) if it is correct, then questionable thing is that what does he mean by Knowledge of Unseen? Total or partial. If he meant partial, then what speciality is of the Prophet (ﷺ) here, this knowledge is possessed by every Zaid o Amr (Tom, Dick and Harry), every child and madman and rather by all the four legged animals”.*

Conclusion : Here the Wisest one of the Deobandis has committed what a grave sin! what has he written in his book? he says that The Knowledge possessed by The Beloved Prophet Muhammad (ﷺ) is same as the knowledge of every Tom, Dick and Harry? and every child? and every Madman!!! also he didn't stop on this ! he says that this much knowledge is possessed by every four legged animal! Do you even know that what all animals are amongst the four legged beasts? Dogs, Cats, Monkeys, Cows, Ox, Pigs, Donkeys are four legged animals! and this Ashraf Ali Thanvi the ruthless leader of the Wahabi-Deobandi group says that the knowledge possessed by The Great Prophet (ﷺ) is same as the knowledge of Dogs, Donkeys, Pigs, Cows etc. (I seek Allah's refuge from such Devilry)

Tell me my Dear and Respected Brothers ! Just tell me that the one who writes such Blasphemous content in his book , can he be a Muslim? Can he be the leader of Muslims? Can he be the wisest one amongst the people?

The answer to all these questions is NO and a big NO!
Then tell me, the Deobandis who consider him as their leader, how can they be on the right path? Indeed they have ventured very far away from the Folds of Islam.

The Sword of the two Sanctuaries

After the uprising of this Wahabi-Deobandi trouble. Many scholars wrote letters to these people regarding their Blasphemous sayings, In a hope that they may repent. But alas! instead of repenting and accepting their faults these arrogant people made false interpretations of these statements. When it became clear that they will never repent, and it was necessary to save the Imaan of common people from their false ideologies. A true warrior of Islam, The Reviver of 14th century Imam al-Mutakallimeen, Faqih e Islam, **Ala Hazrat Imam Ahmad Rida Khan Barelvi** (Allah is pleased with him) collected and compiled their sayings in a book and presented this book to the blessed scholars of Mecca and Medina in 1320 H. The Blessed scholars of that time issued a ruling of Apostasy and Infidelity upon these 5 people viz Qasim Nanotvi, Rasheed Ahmad Gangohi, Ashraf Ali Thanvi and Mirza Ghulam Ahmad Qadiyani (the one who claimed prophethood).

*Ala Hazrat after returning from Mecca and Medina compiled these rulings of 32 scholars of Mecca and Medina in which 20 where of Mecca and 12 of Medina into a book and named it “**Hussam al-Haramain Ala Manhar al-Kufr wa al-Main**”, Which means the sword of the two Sanctuaries upon the Infidels. The Blessed scholars in the ruling also mentioned that*

“Whoever doubts their infidelity and their punishment is too an infidel”.

Hence my dear brothers do not even doubt in the infidelity of these people and stay away from them at all costs. Do not marry them, Do not listen to their evil whispers, Do not perform Salah with them, Nor behind their Imam, Do not have friendly ties with them and most of all they are deviants and do not argue with them unless you have the required knowledge.

The Indian Swords upon the treachery of Devils of Deoband

When Imam Ahmad Rida's compiled book "Hussam al-Haramain" became famous and all the leading scholars of Deoband were left defamed and distressed. From every part of India they were refuted ,every type of society rejected their evil beliefs. At that time the devils of Deoband starting spreading a new propaganda that Imam Ahmad Rida mistranslated our books in front of the Arab people and mislead them into declaring us Infidels. They were very happy that they have finally innovated an answer to the widespread defaming, But much to their surprise. A true warrior and soldier of the Ahl al-Sunnah the Lion of Ahl al-Sunnah, Sultan al-Munazireen, Fana Fi al-Shiekh Hazrat Allama Hashmat Ali Khan Qadri Razavi Pilibhti ﷺ who was a beloved student of Imam Ahmad Rida collected and compiled a book consisting of 260 Verdicts of Infidelity upon the Deobandis by the blessed scholars of The Indian Subcontinent viz The Scholars of Pakistan, Bangladesh, and from all over India declared the Deobandis as Infidels. This book was compiled in 1345H , 25 years after the compilation of "Hussam al-Haramain" and was named as "al-Sawarim al-Hindiya ala Makr al-Shayateen al-Deobandiya". This was not just a book rather it was the wrath of Almighty upon the people who insulted his Beloved. After the Indian Scholars declared the Deobandis Infidels, there was no chance for them to escape and their false propaganda which was as weak as the spider's web was broken and truth was enlightened upon everyone.

In this way the corrupt beliefs were demolished and refuted by every person with sound senses. So my dear respected brothers do not fall for the Turbans and Sermons and Books and Lectures of these Infidels and save your and your family's Faith from these corrupt beliefs.

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